**Ph.D. Thesis Defense Exam in the Department of Food Science and Technology**

Candidate Name:Click or tap here to enter text. Date:Click or tap here to enter text.

Title of Thesis: Click or tap here to enter text.

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| --- | --- | --- | --- |
| **Evaluation/Guidance** | **Does not meet Expectations** | **Meets****Expectations** | **Exemplary****Performance** |
| 1. **Problem Definition:** Has stated the research problem clearly, providing motivation for undertaking the research | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| 2. **Literature and Previous Work:** Demonstrated sound knowledge of literature in the area, and of prior work on the specific research problem | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| 3. **Impact of Proposed Research:** Demonstrated the potential value of solution to the research problem in advancing knowledge within the area of study | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| 4. **Solution Approach:** Has applied sound state-of-the field research methods/tools to solve the defined problem and has described the methods/tools effectively | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| 5. **Results:** Analyzed and interpreted research results/data effectively | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| 6. **Quality of Written Communication:** Communicates research results clearly andprofessionally in **written** form | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| 7. **Quality of Oral Communication:** Communicates research results clearly andprofessionally in **oral** form | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| 8. **Critical Thinking:** Has demonstrated capability for independent research in the area of study and expertise in the area | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| 9. **Broader Impact:** Demonstrated awareness of broader implications of the concluded research. Broader implications may include social, economic, technical, business, etc. aspects. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| 10. **Ethical Practice:** Demonstrated awareness of ethical issues involved in conducting scientific research, such as indata handling,experimental design andpotential conflict of interests. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| 11. **Publications:**  At least one peer-reviewed research publication as the leading author has been resulted from the research | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |

**Overall Assessment:** The assessment of the overall performance of the candidate based on the evidence provided in items above.

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| --- | --- |
| **CRITERIA** | **PERFORMANCE RATINGS for THESIS EXAM** |
| ***Does NOT PASS Exam*** | ***PASSES Exam*** |
| **OVERALL, My rating of the Thesis indicates that it:** | **Does not meet****expectations** | **Meets****expectations** | **Exemplary****performance** |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |

Names: Signatures:

Examining Committee Chair/Advisor: Click or tap here to enter text. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Examining Committee Member: Click or tap here to enter text. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Examining Committee Member: Click or tap here to enter text. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Examining Committee Member: Click or tap here to enter text. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Examining Committee Member: Click or tap here to enter text. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Comments:*** Click or tap here to enter text.